



# BBSC IM Ready Invitational November 19-20, 2011



- SANCTION:** This meet is sanctioned by USA Swimming and Indiana Swimming. Sanction IN12011.
- HOST:** Brownsburg Swim Club (**BBSC**), PO Box 971, Brownsburg, IN 46112
- LOCATION:** IUPUI Natatorium  
901 West New York Street  
Indianapolis, IN
- FACILITY:** The Natatorium will be configured into two 25 yard courses with Kiefer-McNeil lane lines. Depending on the Time Line, we will utilize one or both courses for the competition. The facility also has a 7 lane 25 yard diving well that may be utilized for warm-up/warm-down. The water depth is 9' at the start end and 9.5' at the turn end. Daktronics timing systems with scoreboard display will be used. The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming.
- RULES:** Current USA Swimming and Indiana Swimming rules will govern this meet. Please pay special attention to USA Swimming Rules; 202.3.2: *At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision. Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.*
- ELIGIBILITY:** Swimmer(s) must be registered with USA Swimming to be accepted in this meet. Age as of November 19, 2011, shall determine swimmer's age for the entire meet. Coaches **MUST** constantly display their current USA Swimming coach credential to gain deck access. The meet referee reserves to deny deck access if coach does not comply or card is no longer valid/current. All coaches must sign the Sign-In form at Admission Table each day they are present.
- FORMAT:** This meet will be held under an IM Ready format. All participants must compete in all events for their age. Each event will be scored with Power Points. Disqualification will result in zero points being awarded, but the swimmer will still be considered for the IM Ready awards. No-Shows will result in the swimmer being removed from the IM Ready awards. These athletes will still be allowed to swim any remaining events for time only. Declared False Start will not be allowed as a reason for a No-Show. The meet is being held in conjunction with the IM Xtreme Games, sponsored by USA Swimming. Sessions for the IM Ready meet will be held between sessions for the IM Xtreme Challenge. Estimated Session Start times will be emailed once a timeline for IM Xtreme Games is available.





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- CLERK OF COURSE** There will not be a Clerk for any events.
- ENTRIES & LIMITATIONS:** Each athlete must enter all 5 events. Each age group has a different set of events.
- ENTRY FEE:** Individual Events: \$4.00 per event, \$20 per swimmer.  
Indiana Swimming Surcharge: \$1.50 per swimmer.  
Facility Renovation Fee: \$1.50 per swimmer  
Deck Entries: \$8.00 per event, \$40 per swimmer. Accepted only on Saturday.
- CHECK-IN:** There will be a positive check-in **45 minutes** prior to the first event of the first session (November 20). There will not be a check-in for the second session (November 21). Athletes who do not check in will be scratched from all events.
- DEADLINE:** Entries will be accepted Starting October 24, 2011. Entries will close November 5, 2011. Time updates will be accepted until November 13, 2011. The Entry Deadline may be extended if the meet is not full. Should the meet fill, entries will be closed at that time.
- ENTRY FORMAT:** The meet will be run using Hytek's Windows Meet Manager. Entries must be made by e-mail in the form of an Entry File ([entries@brownsburgswimclub.com](mailto:entries@brownsburgswimclub.com)). For teams with less than 3 swimmers, a list of athletes, their USA Registration numbers, and their events/times will be accepted.  
For entries received by e-mail, BBSC will send an acknowledgement that your entry file has been received within 24 hours of submission. Should you not receive an acknowledgement of entry within 24 hours, please contact the entry chair by telephone or email immediately.  
For entries received by e-mail, a hard copy of the entries, the Team Registration Form and Summary of Events, Release and Hold Harmless agreement, and a check for entry fees must be received prior to the start of warm-ups on the first day of the meet.  
**Make checks payable to Brownsburg Swim Club.** Mail entries and fees to **Scott Wittig** at the address below:
- ENTRY CHAIR:** Scott Wittig  
35 Lakeshore Circle  
Brownsburg, IN. 46112 [entries@brownsburgswimclub.com](mailto:entries@brownsburgswimclub.com)
- AWARDS:** Ribbons will be awarded for 1<sup>st</sup> through 8<sup>th</sup> for the top 8 IM Ready Point winners in each single age/gender category: Boys & Girls, 10&U, 11, 12, 13, 14, 15&O  
**Awards will not be mailed.**
- SCORING:** Scoring will be using HyTek's Power Points. Disqualification will result in zero points, but participants will still be eligible for the IM Ready awards. No Shows will remove athletes from the IM Ready awards. Declared False Start will not be allowed as reason for a No Show.
- SCHEDULE:** **Saturday (11/19) approximately 11:30**  
Warmups will start immediately at the conclusion of Session 1 IM Xtreme Games Meet starts at 45 minutes after start of warmup.  
**Sunday (11/20) approximately 11:30**  
Warmups will start immediately at the conclusion of Session 3 IM Xtreme Games Meet starts at 45 minutes after start of warmup.



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**MEET DIRECTOR:** Jay Watson  
36 Ridgeway Dr.  
Brownsburg IN 46112  
(317) 508-2149  
[we4watsons@sbcglobal.net](mailto:we4watsons@sbcglobal.net)

**OFFICIALS:** The Brownsburg Swim Club welcomes the help of your USA Swimming Officials. If you have a club officials chairperson, please provide his/her name on the entry summary. All officials must sign the Sign In sheet at the Admissions Table every day they are on deck. Attire will be Whites over Blues, shorts acceptable, throughout.

**CONCESSIONS:** Concessions will be available at the concession stand located on the mezzanine level.

**ADMISSION:** Admission of \$5 per day will be charged, \$10 for both sessions. Children 10 and Under are free. IM Xtreme Games pass will also provide admission to IM Ready sessions.

**FACILITY NOTES:** Seating Gallery: Open on the West side of the facility only. Contains seats with backs as well as bleachers seating.

The following rules will be strictly enforced:

1. The IUPUI Natatorium is designated as smoke free zones. Smoking is not permitted anywhere in the facility or outside of the facility on school grounds.
2. No food or drinks with exception of plastic water bottles will be permitted on deck.
3. Due to USA Swimming Insurance requirements only swimmers, coaches, officials and volunteers are allowed on deck. There are no exceptions.

Anyone caught abusing the facility will be asked to leave IMMEDIATELY. Teams will be billed for any damages caused by their swimmers.

**INFORMATION AND RESULTS:** Information regarding the Meet and Results will be posted on [brownsburgswimclub.org](http://brownsburgswimclub.org). A link for Live Results will be posted on [brownsburgswimclub.org](http://brownsburgswimclub.org).

**PSYCHE SHEETS:** Psyche Sheets and Session Heat Sheets will be available for purchase at the meet.



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## ORDER OF EVENTS

### Saturday (11/19)

Warm-up at conclusion of IM Xtreme Games Session 1  
Meet Starts 45 minutes after start of warm-up

Girls Events	Session 1	Boys Events
1	10 & U 100 IM	2
3	11-12 100 IM	4
5	13 & O 200 IM	6
7	10 & U 50 Breast	8
9	11-12 50 Breast	10
11	13 & O 100 Breast	12
13	10 & U 50 Back	14
15	11-12 50 Back	16

### Sunday (11/20)

Warm-up at conclusion of IM Xtreme Games Session 3  
Meet Starts 45 minutes after start of warm-up

Girls Events	Session 2	Boys Events
17	13 & O 100 Back	18
19	10 & U 50 Fly	20
21	11-12 50 Fly	22
23	13 & O 100 Fly	24
25	10 & U 100 Free	26
27	11-12 200 Free	28
29	13 & O 200 Free	30



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**USA Swimming Suit Regulations:**

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

**Two-Suit Interpretation:**

For purposes of Article 102.9 of the USA Swimming Rules & Regulations, Swimwear, the use of more than one swimsuit at a time during any USA Swimming sanctioned or approved competition is prohibited.

**Armband/Legband Interpretation:**

Article 102.9.1A is not a “jewelry” rule and does not apply to such things as watches, bracelets or hair bands. It is intended to apply to tight elastic or taped bands that some athletes wear around their arms or legs. Loose fitting jewelry and watches (as long as it is not a pacing device) are allowable. Bandages are okay if needed for medical reasons such as for a cut as long as the bandage is not performance enhancing.

**Facility Certification:**

The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming..



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**Summary Page**

*Please supply the information requested below. Send your Team Registration, Release and Hold Harmless forms, and check to Scott Wittig, 35 Lakeshore Circle, Brownsburg, IN 46112. Make check payable to Brownsburg Swim Club.*

**Club Name:** \_\_\_\_\_ **Club Code:** \_\_\_\_\_  
**Indiana Swimming athlete surcharge: # Boys** \_\_\_\_\_ **+ # Girls** \_\_\_\_\_ **X \$1.50 = \$** \_\_\_\_\_  
**IUPUI Natorium Renovation fee: # Boys** \_\_\_\_\_ **+ # Girls** \_\_\_\_\_ **X \$1.50 = \$** \_\_\_\_\_

**Event Entry Fees:**

**Boys: Number of swimmers** \_\_\_\_\_ **X \$20.00 each = \$** \_\_\_\_\_

**Girls: Number of swimmers** \_\_\_\_\_ **X \$20.00 each = \$** \_\_\_\_\_

**Check #:** \_\_\_\_\_ **Total Amount Enclosed: \$** \_\_\_\_\_

**Club Official Submitting Entry (Please Print): Coaches' Names: (Please Print)**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State/Zip:** \_\_\_\_\_

**Phone #:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Email:** \_\_\_\_\_ **FAX (if any):** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Please check your preference for Final Results:**

\_\_\_\_\_ **Hard copy (by postal mail or .htm/.pdf e-mailed)**

\_\_\_\_\_ **Meet Manager Backup (e-mailed)**

\_\_\_\_\_ **Team Manager .cl2 file (e-mailed)**

\_\_\_\_\_ **All of the above**

**E-mail address to send above to:** \_\_\_\_\_

**Club USA Swimming Official Chairperson (if any):** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

The Meet Director has the right to scratch all swimmers from any team that has not paid their Entry Fees before the start of the session for their team's first events.

**Release and Hold Harmless Agreement**

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges BBSC, and their Board of Directors, USA Swimming, Brownsburg Community School Corporation and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any an all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further the undersigned shall indemnify and hold harmless BBSC, USA Swimming, IUPUI Natatorium and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.

*Executed this* \_\_\_\_\_ *day of* \_\_\_\_\_ *2011.*

*Signature of Club Official or Coach:* \_\_\_\_\_